

Information is held in confidence and is not shared without your permission.

| Child/Teen's Name:                                 |                                   |                             | Tod                        | ay's Date:                       |
|--|-----------------------------------|-----------------------------|----------------------------|----------------------------------|
|  | M                                 | iddle:                      | Last                       | ::                               |
|  |                                   | 화를 다음을 하다 말을 하는 것이 모든 것이다.  |                            |                                  |
| Date of Birth:                                     |                                   | HUDSTN'SSHAR                |                            |                                  |
| Place of Birth:                                    |                                   |                             |                            | Michael Margary P                |
|  | (include locality                 | (town, city, county, etc.), | region (state, province, t | erritory, etc.), and country)    |
| Grade Level:                                       | School:                           |                             |                            |                                  |
| I. PARENT/GU                                       | ARDIAN IN                         | IFORMATION                  |                            |                                  |
| List below the name(s) of                          | parent(s)/guardia                 | m(s) and present religion   | is affiliation, if any:    |                                  |
| Name:  |                                   |                             | Relationship               | o:                               |
| Religious Affiliation:_                            |                                   |                             |                            |                                  |
| Name:  |                                   |                             | Relationship               | þ: <u> </u>                      |
|  |                                   |                             |                            |                                  |
| MANAGED STORY                                      |                                   |                             |                            |                                  |
|  |                                   |                             |                            |                                  |
| Phone: (Daytine)                                   |                                   | (E\                         | ening/Weekend)             |                                  |
| Cell/Mobile Phone:_                                |                                   | Em                          | ail;                       |                                  |
| Child/teen lives with:                             | □ Parents                         | ☐ Mother Only               | ☐ Father Only              | ☐ Other (please explain):        |
| If child/teen lives wit<br>lives with a step-paren |                                   | uardian, please indica      |                            | ody and/or if the child/teen als |
| If there is a joint custo                          | dy arrangement                    | t, please provide alteri    | nate full address:         |                                  |
|  |                                   |                             |                            |                                  |
| II. RELIGIOUS                                      | HISTORY                           |                             |                            |                                  |
| 1. Has your child/t                                | een ever been<br>Question 1, plea |                             | juformation:               | am not sure                      |
|  |                                   | hen vour child/teen         |                            |                                  |

| (c) Baptismal name (if different from  | current name);  |                              |
|--|---|------------------------------|
| (d) Place of Baptism (name of church   | n/denomination):  |                              |
| (e) Address, if known:   |   |                              |
| (f) Location, if known:  | lity (town, city, county, etc.), region (state, province    |                              |
|  |   |                              |
| 2. If your child/teen was baptized as a  |   |                              |
|  | charist (First Communion) 🔲 Confir                          | mation                       |
| 3. For a teen: Has he/she been marrie  | d or is he/she currently married?                           |                              |
| ☐ Never been married ☐ Is cut  | rrently married 🏻 🗎 Has been married                        |                              |
| IV. FAMILY INFORMATION   |   |                              |
| List the name(s) of any siblings (e.g., John — Broa                                    | ther; Jean — Stepsister).                                   |                              |
| Name:  | Relationship:   | Age:                         |
| Name:  |   |                              |
| Name:  | Relationship:   | Age:                         |
| Name: EEEE   | Relationship:   | Age:                         |
| Name:  | Relationship:   | Age:                         |
| v. LEARNING STYLE  |   |                              |
| Not all people learn in the same way. You can help<br>your child's learning abilities, | p your child/teen get as much out of this process           | as possible by sharing about |
| In what ways do you think your child/t   | een enjoys learning?  |                              |
| Listening (Lecture; Storytelling)  |   |                              |
|  |   |                              |
| Seeing (Looking at pictures; Identifying symbols; Watching                             | a video)  |                              |
| Reading (At what grade level does your child/teen read? I                              | Does your child enjoy reading?)                             |                              |
| Writing (At what level is your child's Accur's writing skills? L                       | Does your child/teen like to write stories/keep a journal?) |                              |
|  |   |                              |
| Hands On (Does your child/teen enjoy doing projects or n                               | naking crufts?)   |                              |
| Group Work (Does your child/teen enjoy working with                                    | others?)  |                              |

| ld/teen has participated.<br>o date? |
|--------------------------------------|
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
| o date?                              |
| o date?                              |
| o date?                              |
| o date?                              |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
| about the Catholic Church?           |
|                                      |



# RCIC Parents' Active Participation Form

(To be completed by parent(s) at the time the child(ren) begins the process of Christian initiation in the parish)

The Christian initiation team at this parish is here to guide, teach, and support you and your child(ren) as members of your family prepare for the sacraments. It is essential to keep in mind that the Church has always considered parents to be the primary educators in the work of forming their children's faith. The role of parents in their children's spiritual formation is therefore of critical importance. The work of this parish's Christian initiation team is to assist you, not replace you.

In addition to a calendar of relevant dates for meetings and liturgical rites, we will be providing you with materials to help you in teaching, praying with, and participating in Christian acts of charity with your child(ren). To begin this process, we ask you to read a brief section of the Catechism of the Catholic Church: paragraphs 2196-2233.

The spiritual preparation that our parish asks of you involves, but is not limited to, the following list, which we request that you consider and complete. As we pledge to be faithful to our commitment to assist you in teaching and forming your child(ren) in the Catholic faith, we ask you to pledge to be faithful to each of the following...

- o To pray with your child(ren) each day, and model prayer to them
- o To read Scripture/Bible stories with your child(ren)
- o To read the stories of the lives of the saints with your child(ren)
- o To teach your child(ren) basic Catholic prayers
- o To teach your child(ren) the Ten Commandments and other fundamentals of the life of faith
- o To teach your child(ren) what it means to live a virtuous life, what sin and temptation are, and how to avoid sin
- o To teach your child(ren) about the spiritual dangers and excesses of modern culture
- To seek out and introduce your child(ren) to age-appropriate resources that foster the life of faith
- To model the Christian life of seeking holiness, depending on grace, offering God genuine repentance for sins, practicing active charity, avoiding actions that give scandal, and striving to live justly before God and in society
- o To participate in Mass on Sundays (or Saturday evenings) with your child(ren)
- To participate in Mass on Holy Days of Obligation with your child(ren)
- To bring your child(ren) to RCIC gatherings faithfully
- o To attend RCIC meetings for parents
- To attend RCIC liturgical rites
- o To attend RCIC practices/rehearsals for rites (when and if needed)

If you can commit to these aspects of spiritually preparing your child(ren) for the sacraments and the Christian life, please print and sign your name(s) below:

| Printed name | Signature |
|--------------|-----------|
|              |           |
| Printed name | Signature |
| Date:        |           |
|              |           |

## Godparent/Sponsor Information Sheet

A Godparent or Sponsor is a fully initiated, practicing Catholic, who is at least 16 years of age

| First Name   | Middle Name  | (Maid  | en Name)   | Last Name |        |
|--|--|--|--|-----------|--------|
| Address  |  | City/State/Z   | ip   |           |        |
| Phone Number   |  | _ Email  |  |           |        |
| Date of Birth  | Birthplace   | (City/State)   |  |           |        |
| Sacraments that I have   | e celebrated (check al   | ll that apply)   |  |           |        |
| Baptism:   | Year   | Where  |  |           |        |
| Eucharist:   | Year   | Where  |  |           |        |
| Confirmation   | Year   | Where  |  |           |        |
| <ul><li>3. If you were not ma</li><li>4. Is this your first m</li><li>a. If Yes, pleas</li></ul> | arriage? se put the name of the our marriage end: in t n divorced or legally s if you are currently r in a relationship? | Church, did you re<br>Church where yo<br>he death of your s<br>with an annu<br>separated? Yes,<br>narried) | Yes/No<br>ceive a dispensa<br>Yes/ No<br>u were married<br>pouse? Yes/No<br>ılment? Yes/No |           | Yes/No |
| I am willing to serve a  | s a Godparent/Sponso   | or for   |  |           |        |
| Relationship to child/a  | adult being baptized/  | confirmed  |  |           |        |
| I am an active member  | r of   |  |  |           |        |
| Church in (City, State)  |  |  |  |           |        |
| This   | Godparent/Sponsor i  | information sheet  | verifies your sa   | craments. |        |
| includ   | <mark>uest your baptism cer</mark><br>d <mark>ing all sacramental n</mark><br>Mail all paperwork to                      | otations (1st Com  |  |           |        |

## GODPARENT/SPONSOR CERTIFICATE THIS FORM MUST BE SIGNED & SEALED BY THE SPONSOR'S PASTOR

|    | l,a re   | gistered member of  |
|----|--|---|
|    | (Godparent/Sponsor Name)   |   |
|    | (Name of Parish, City and State)   | (Parish Phone Number)   |
|    | accept the invitation to be a Godparent/Sponsor for the Bap  | tism/Confirmation of:   |
|    | (Name of Person)   |   |
| lr | n accepting this responsibility, I truthfully state and affirm that:   |   |
| ۱. | I am at least 16 years of age and I have received the three so<br>Baptism, Eucharist, Confirmation.  | acraments of Initiation:  Godparent/Sponsor initial   |
| 2. | I regularly attend Mass on Sundays and Holy Days of Obligation Sacraments of the Church regularly.   | on, and receive the  Godparent/Sponsor initial  |
| 3. | I believe all that the Catholic Church professes and teaches, effort to incorporate these teachings in my daily life.  | and I truly make a serious  Godparent/Sponsor initial   |
| 4. | I strive to make my commitment to Christ and the Church visil activities, by my financial support and by my loving response in contact daily.  | ,   |
| 5. | If married, my marriage is recognized validly by the Catholic  | Church.  Godparent/Sponsor initial  |
| 5. | If I have children, they are being educated in the Catholic Fo   | nith.<br>Godparent/Sponsor initial  |
| 7. | If single, I am not living in cohabitation.  | Godparent/Sponsor initial   |
| 3. | As a Godparent/Sponsor, I intend to encourage this child/ad Catholic faith by word and example.  | ult, in the practice of the  Godparent/Sponsor initial  |
|    | Canon 874. To be admitted to the role of godparent, a person confirmed and has already received the Most Holy Eucharist and I and the role to be undertaken.  Canon 222. The Christian faithful are obliged to assist with the neembas what is necessary for divine worship for the apostolic works and sustenance of ministers.  Signature of Godparent/Sponsor | eads a life in harmony with the faith ds of the Church so that the Church works of charity and for the decent |
|    | Signature of Priest  |   |
|    | Dr   | ate   |
|    |  |   |

Please mail to: St. Joseph the Worker Church

229 California Avenue Weirton, WV 26062

304-723-2054 Fax: 304-723-3961

### <u>Godparent/Sponsor Guidance (Baptism & Confirmation)</u>

#### **Godparent/Sponsor Certificate**

Individuals seeking to become godparents should direct their "home parishes" to complete our version of the "Godparent Sponsor Certificate" to prevent delays. Sometimes, a godparent's home parish will decide to craft their own version instead of filling out what we've provided. As well-intentioned as this might be on their part, their substitution only ends up causing unnecessary delays as our pastor will tend to kick back the form which forces us back to square one. Needless to say, I cannot overstate how helpful it is to the process when a home parish stays faithful to our certificate. They are welcome to add to our document, but they must not use anything in lieu of it.

## Proof of Baptism, First Holy Communion, & Confirmation (Sacraments of Initiation)

Each godparent must provide a copy of their **Baptismal Certificate** along with the dates of when they received the Sacraments of **First Holy Communion** and **Confirmation**. These dates must only be annotated by their home parish on the back side of their Baptismal Certificate. An individual must first be "**fully initiated**" into the Catholic Church (Baptized, received First Holy Communion, and Confirmed) in order to qualify as a Godparent. Without just one of them, an individual becomes ineligible.

#### Marriage (Catholic)

If an individual is **married** in the Catholic Church, their marriage date must also be annotated on the back of their Baptismal Certificate by their home parish. If the marriage was **annulled**, the individual must furnish the parish with proof of the annulment. If the marriage ended in a civil divorce, the individual would be ineligible to serve as a godparent.

#### Marriage (Non-Catholic, Christian)

For an individual who was married in a civil-ceremony or in a non-Catholic Christian church, they may become eligible to serve as a godparent only when their marriage has been "convalidated" or blessed by the Catholic Church, a process that they can initiate with the pastor of their home parish. Thereafter, proof of the convalidation must be furnished to our parish. If the marriage ended in a civil divorce, the individual would be ineligible to serve as a godparent. As previously mentioned, if the marriage ended in a civil divorce, the individual would be ineligible to serve as a godparent.

#### **Non-Catholic Christians**

Non-Catholic Christians may be eligible to serve as "Christian Witnesses" but not as godparents.

#### **Non-Christians**

Non-Christians are ineligible to serve as either godparents or Christian Witnesses.

# Servants of Christ the King

Triumph of the Cross Parish P. O. Box 908, Steubenville, Ohio 43952



## This is to Certify

That Child

| Child o | · .   |
|---------|---|
| and     |   |
| born in | Steubenville, Ohio  16 <sup>th</sup> day of June in the year              |
| on the  | 16 <sup>th</sup> day of June in the year                                  |
|         |   |
|         | According to the Rite of the Roman Catholic Church                        |
|         | Was Baptized  |
|         | on the17 <sup>th</sup> day of July in the year                            |
|         | at the church of Servants of Christ the King Parish in Steubenville, Ohio |
|         | by the Reverend <u>Roger J. Foys</u>                                      |
| ,       | The Sponsors being  |
| ,       | As appears from the Register of this Church                               |
|         | Dated 26 January 2021 Thomas R. Nau                                       |
|         | Rev. Thomas R. Nau, Pastor  |

## SAMPLE BAPTISMAL CERTIFICATE WITH ANNOTATIONS

## **Received First Communion**

| on the             | 6 <sup>th</sup> day of May in the year            |
|--------------------|---|
|                    | Servants of Christ the King in Steubenville, Ohio |
|                    | Was Confirmed                                     |
| on the             | 20 <sup>th</sup> day of May in the year           |
| at the church of   | Servants of Christ the King in Steubenville, Ohio |
| Ву                 | Most Rev. R. Daniel Conlon                        |
|                    | Was Married                                       |
| to nothing not     | ed  |
|                    |   |
| at the church of   |   |
|                    |   |
|                    |   |
|                    | 3   |
|                    |   |
|                    | Diaconate   |
| on the <u>noth</u> | ing noted   |
| at the church of   | •   |
|                    | Religious Profession                              |
| on the             | nothing noted                                     |
| at the church of   |   |
| we are comment of  |   |
|                    |   |
|                    | O. I.   |

Triumph of the Cross Parish
Parish Offices, P. O. Box 908, Steubenville, Ohio 43952
740 264-6177

#### **Method of Delivery**

Apart from the Godparent Information Sheet which can be sent electronically (please send to <a href="mailto:joetheworkerdre@gmail.com">joetheworkerdre@gmail.com</a> as I am unable to receive attachments over Flocknote), the sensitive nature of the forms necessitate that they be mailed to our parish office (229 California Ave. Weirton, WV, 26062) in a sealed envelope by the prospective godparents' home parish. If you need any assistance, please don't hesitate to reach out to me at any time!